Afra Al Dhaheri

Emirati artist Afra Al Dhaheri discusses her Expo 2020 Dubai installation, Pillow Fort Playground, and how it brings together shared childhood memories.

First off, let's talk about the large good days, when everyone could afford scale of the pillows.

Afra Al Dhaheri: I use the pillows to a few people here and a lot of oil. I used reference a memory that lives within the to go to my grandparents' old house in Al collective consciousness of society. As Ain, where there was marble everywhere. a kid, I always played with pillow forts. I Even the staircase was marble! That was remember the pillows were huge and it was their idea of luxury and that was how it an effort to drag them around, let alone was introduced to them. It was a Western create towers and houses. We would build idea. When I was first approached about these temporary structures inside our home Expo, I was asked to think about what I while our city was being built outside, so I found that relationship interesting. In terms contemporary age. Marble ties into this of their size, the pillows are scaled up to the same proportions as they would have been to me when I played with them as a child, so that adult viewers will also feel like but we don't have anything like that children when they encounter the work.

Marble was introduced to our culture as an object associated with luxury. When I look How did you approach creating a piece back at growing up in the 1990s, my family for the Expo Public Art Programme?

almost anything, because there were just would like to monumentalise from our idea of monumentality. In Western history, when figures were monumentalised they would always be carved in stone or marble, because our faith does not believe in idols. So, I thought, what if you idolise or create Why did you choose to work with monuments for objects instead, does that make it different?

constantly told us that those were the This is my first public artwork, but I've



174 175



Afra Al Dhaheri. Pillow Fort Playground. Marble. 357 x 160 x 289 cm, 143 x 120 x 52 cm. Public Art Programme, Expo 2020 Dubai. Images courtesy of Expo 2020 Dubai



that you're bringing an object and imposing it on the public space and therefore need to be mindful of how people will react. I wanted the public to feel invited, as if it Fort Playground will be? were their own place.

a culture and background where the majority conceptual work. I found that this project has once they've seen it.

learned from other artists that when you're been an opportunity to connect with them, dealing with public art, you need to consider for them to understand and share a memory that is also their memory, not just mine.

What do you hope the future of Pillow

When we were in the early stages of the While researching, I looked at how project, we did a few location visits and I Japanese culture welcomes art into the public realised that the site is visually congested. space. They have a great respect for their So I thought about how I could produce own culture and artistic disciplines, so when something that will be noticed, because international artists are invited to produce or there's so much visual noise everywhere, propose public art in Japan, it has to fall within so much to see and be excited about. the parameters of the local culture and relate

Eventually I realised that this is a place to the Japanese people. Also, coming from to rest, hence the playground idea, and I wanted the piece to almost be a palate of my family members become engineers, cleanser, where visitors could hang out, doctors and the like, I'm the first one to be reminisce and maybe share some memories an artist. My mom was always a craftswoman, with their children. When it was decided but that was never taken as an occupation. that the piece would be permanent, I think So, in my personal circle, a lot of the time that created another conversation. But I my family and friends don't understand my think I'll wait first for people's responses

It's official: 100 issues of Canvas, covering the myriad twists and turns of the kaleidoscope that is Middle Eastern art since our launch in 2003 and first issue a year later. In that time we've spoken to countless artists, curators, galleries and creative institutions of all kinds across the MENA region, documenting their groundbreaking work and impact on the course of art history in this part of the world. Now we celebrate our 100th issue by reflecting on the history that has been made, on its influence over the present, and on the seeds that have been sown for what promises to be a glittering future.

66 Past Present 130 **Future** 184

PRESENT

History always leaves an imprint on the here and now. We take a look at a selection of the major happenings of the moment, including the standout exhibitions and art events attracting the attention of art lovers across the world, including in our own homebase of Dubai, which is hosting the much-awaited Expo 2020.

etel adnan	132
contemporary istanbul	136
simone fattal	142
expo 2020 women's pavilion mat collishaw monira al qadiri hamra abbas haegue yang afra al dhaheri	148 150 156 162 166 170 174
bienalsur	178

